EXHIBIT A-3

(Second Application Form)

Board of **Water and Sewer Commissioners** TOWN OF JAMESTOWN, RHODE ISLAND 02835

APPLICATION FOR WATER AND SEWER EXTENSION

COMPLETED BY APPLICANT

DATE: JAnuary 2, 2024

Phone: 4/01-529-9730

Zoning District: <u>R-46</u>

Email: jeffs@ saletinregroup_com

Applicant:

Name: Jeffrey & Deborah Saletin

Address: 14 Seaview Ave

Jamestown, RI 02835

(multi family)

Water X Sewer

Other

Type of Service Extension Being Requested:

Use: Residential (single family) X

Residential multi family on existing line _

Commercial

Location of Extension Request:

Street 14 Seaview Ave.

Plat: 7____Lot: 135

Please give detail description of proposed plan and anticipated annual water consumption: We request that the town water line be extended to

Service our home, which is a 3-bestroom single family home.

The water consumption is 73,000 gallons per annum or

Please attach "sketch" of proposed installations.

200 gallons perclay.

(Applicants signature is required on Page 2) We have an existing well which ran dry twice this past fall. Our well generates only 1.12 gallons per minute and the water is of very poor quelity. We are unable to treat our water throughout the year because of the low yeild in the well John Lemme Well and Rump, Northeast Water Solutions, and Di Preto. Engineering Associates are working on mu issue. [λ]--\$49.00 Recording Fee for Decision Letter. (Fee effective 11/12/07 per RIGL 34-13-7) This fee is due at the time the application is filed with this office. If the application is not approved by the Board of Water and Sewer Commissioners the fee will be returned to the applicant.

Applicant agrees to take water and sewer service in full compliance with the rules and regulations of the Commission. Applicant agrees to accept <u>all</u> cost associated with the requested service connection. In addition, applicant agrees to pay \$3000. for Water Service extension fee and/or \$3000 for Sewer Service extension fee and <u>any other applicable water or sewer fees</u>. All work according to approved plans and specifications. The Town of Jamestown will inspect all work before final acceptance.

Applicants Signature: Date: Transary 2, 2024 **Owners Signature:** Agreement is valid for 1 year from date of approval.

Approval by the Board of Water and Sewer Commissioners:

Commission	President
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Date

ALL NOTE: Regular meetings of the Board of Water and Sewer Commissioner are held once monthly. Meetings are held at the Jamestown Town Hall, Council Chambers, 93 Narragansett Avenue, Jamestown, Rl. This meeting location is accessible to the physically challenged. Hearing or speech impaired individuals requiring the services of an interpreter should call 1-800-745-5555 or 423-1212 not less than 3 business days prior to this meeting.

 The following information is requested by the Federal Government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encourage to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

l do not wish to furnish this information_____

Race/National Origin: American Indian or Alaskan Native

Asian or Pacific Island	
White, not of Hispanic origin	<u> </u>
Black, not of Hispanic origin	
Hispanic origin	
Other (specify)	
Female	X
Male	X

Sex:

COMPLETED BY PUBLIC WORKS/ENGINEERING DEPARTMENTS

Location proposed WaterSewer	Extension		
Street or Right of Way	Urban District		
	Rural District		
Location of Nearest Main:	Water Main		
	Sewer Main		
Number of Feet Proposed Extension: Water Main			
	Sewer Main		
Number of lots served by proposed extension	on: Improved		
	Unimproved		
Estimated total cost of project:	Water Line		
	Sewer Line		
Estimated total cost per foot:	Water Line		
	Sewer Line		
Would Town Provide:			
Manpower: Yes No Equipment	: YesNoMaterials: Yes	No	
Public Works Director Comments:			
Date Signat	ture/Title		

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COMPLETED BY PLANNING DEPARTMENT

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Is request consistent with Comprehensive Community Plan? Please explain

Date____

Signature/Title_____

Potential for future subdivision? Please explain_____

COMPLETED BY FIRE CHIEF

Request will or will not reduce the level of fire protection of the community? Please explain_____

Fire Hydrants required? Yes No

Date_____

Signature/Title_____



